NOTICE OF COUNCIL MEETING

PUBLIC NOTICE IS HEREBY GIVEN that a regular meeting of the Chillicothe City Council of the City of Chillicothe, Missouri will be held at Chillicothe Municipal Utilities (CMU) meeting room located at 920 Washington Street, Chillicothe, Missouri on Monday, August 30, 2021 at 5:30 p.m. to consider and act upon the matters on the following agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time. (The meeting is being held at CMU to allow more room for the public to attend and still be able to maintain social distancing)

- 1. Call to Order
- 2. Prayer
- 3. Pledge to the Flag
- 4. Roll Call
- 5. Approval of Previous Meeting Minutes
- 6. Report from the Finance Chairman
 - A. Presentation and approval of invoices
 - B. Presentation and approval of payroll
 - C. Presentation and approval of Municipal Utilities Invoices and Salaries.
 - D. Discussion and Ordinance accepting a bid for security door locks at the Law Enforcement Center.
- 7. Appearances:

Darin Chappell:

Discussion and resolution showing support for senior housing development.

Darin Chappell:

Discussion regarding amending Ordinance 2021-54 regarding cargo containers

Darin Chappell:

Discussion regarding a request from the Bird Company to enter into a MOU to

serve the Chillicothe area. https://www.bird.co/

- 8. Comments from Public
- 9. Comments from the City Administrator
- 10. Comments from the Mayor
- 11. Comments from the Council
- 12. Comments from City Auditor

13. Comments from City Clerk

14. Closed session:

"I move the City Council enter into a closed meeting with closed record and closed votes to the extent permitted by law Pursuant to 610.021 (3) and (13) to consider the hiring, firing, disciplining or promoting of particular employees and/or personnel."

15. Adjourn

DATED THIS 27TH DAY OF AUGUST 2021 @ 9:00 am

Rozanne Frampton, City Clerk

PLEASE CONTACT CITY HALL 24 HOURS IN ADVANCE IF YOU NEED SPECIAL ACCOMMODATIONS. A COPY OF ANY ORDINANCES REFERRED TO ABOVE WILL BE AVAILABLE FOR PUBLIC INSPECTION PRIOR TO THE MEETING AT CITY HALL.