

NOTICE OF COUNCIL MEETING

PUBLIC NOTICE IS HEREBY GIVEN that a regular meeting of the **Chillicothe City Council** of the City of Chillicothe, Missouri **will be held at Chillicothe Municipal Utilities (CMU) meeting room located at 920 Washington Street, Chillicothe, Missouri on Monday, March 29, 2021 at 6:30 p.m.** to consider and act upon the matters on the following agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time. **(The meeting is being held at CMU to allow more room for the public to attend and still be able to maintain social distancing,)**

1. Call to Order
2. Prayer
3. Roll Call
4. Approval of previous minutes (March 8th and March 18th)
5. Report from the Finance Chairman

A. Presentation and approval of invoices

B. Presentation and approval of payroll

C. Presentation and approval of Municipal Utilities Invoices and Salaries.

6. Appearances:

State Fire Marshall: Lifesaving awards to Sgt. Hays, Officer Bremer, and Deputy Williams

Bryan Minnis: Discussion regarding the Golf Course being managed by GL Mid-MO

Hannah Fletcher: Discussion and Ordinance amending the 2020-2021 Budget.

Public Hearing to be held to consider an ordinance adopting the 2021-2022 budget for the City of Chillicothe and Chillicothe Municipal Utilities.

Discussion and Ordinances accepting the following service contracts:

Grand River Area YMCA
Chillicothe Chamber of Commerce
Main Street Chillicothe
Chillicothe Area Fine Arts Council
Rotary Fireworks
Community Resource Center
Livingston County Humane Society
Riding For Our Veterans Rodeo
Grand River Multipurpose Center
University of Missouri Extension Center

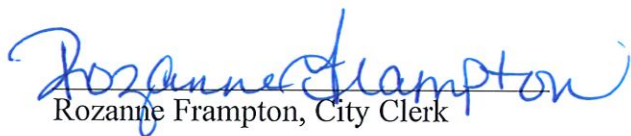
7. Comments from Public

8. Comments from the City Administrator
9. Comments from the Mayor
10. Comments from the Council
11. Closed session

“I move the City Council enter into a closed meeting with closed record and closed voted to the extent permitted by law Pursuant to 610.021 (2), (3) and (13) to consider the leasing, purchase or sale of real estate; the hiring, firing, disciplining, or promoting of particular employees and/or personnel.”

12. Adjourn

DATED THIS 25th DAY OF MARCH 2021 @ 3:00pm


Rozanne Frampton, City Clerk

PLEASE CONTACT CITY HALL 24 HOURS IN ADVANCE IF YOU NEED SPECIAL ACCOMMODATIONS. A COPY OF ANY ORDINANCES REFERRED TO ABOVE WILL BE AVAILABLE FOR PUBLIC INSPECTION PRIOR TO THE MEETING AT CITY HALL.