## NOTICE OF COUNCIL MEETING

PUBLIC NOTICE IS HEREBY GIVEN that a regular meeting of the **Chillicothe City Council** of the City of Chillicothe, Missouri **will be held at Chillicothe Municipal Utilities (CMU) meeting room located at 920 Washington Street,** Chillicothe, Missouri on <u>Monday, November 8, 2021 at 5:30 p.m.</u> to consider and act upon the matters on the following agenda and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time. (The meeting is being held at CMU to allow more room for the public to attend and still be able to maintain social distancing)

- 1. Call to Order
- 2. Prayer
- 3. Pledge to the Flag
- 4. Roll Call
- 5. Approval of Previous Meeting Minutes
- 6. Report from the Finance Chairman
  - A. Presentation and approval of invoices
  - B. Presentation and approval of payroll
  - C. Presentation and approval of Municipal Utilities Invoices and Salaries
  - D. Discussion and Ordinance accepting bid for 3 new police vehicles
- 7. Appearances:

Mayor Kelly:	Appointment recommendations to serve on the Historic Preservation Commission
	Appointment recommendation to serve on the Housing Authority Board
Kevin Shira:	Discussion and Ordinance to consider a Conditional Use Permit to operate a nonprofit organization to serve foster children and foster families located at 301 Cowgill.
	Discussion and Ordinance to consider a Conditional Use Permit to place a mobile home in a mobile home park zoned R-5 located at 740 Samuel Street.

- 8. Comments from Public
- 9. Comments from the City Administrator
- 10. Comments from the Mayor
- 11. Comments from the Council

12. Comments from City Auditor

13. Comments from City Clerk

14. Closed session:

"I move the City Council enter into a closed meeting with closed record and closed votes to the extent permitted by law Pursuant to 610.021 (1), (2), (3), (9) and (13) to consider legal actions, causes of action or litigation; the leasing, purchase or sale of real estate; and the hiring, firing, disciplining or promoting of particular employees and/or personnel."

15. Adjourn

DATED THIS 5th DAY OF NOVEMBER 2021 @ 10:00 am

Rozanne Frampton, City Clerk

PLEASE CONTACT CITY HALL 24 HOURS IN ADVANCE IF YOU NEED SPECIAL ACCOMMODATIONS. A COPY OF ANY ORDINANCES REFERRED TO ABOVE WILL BE AVAILABLE FOR PUBLIC INSPECTION PRIOR TO THE MEETING AT CITY HALL.